

***Please Join***

**The American Chiropractic Association PAC  
Dr. Quinn James**

**Dr. Fab Mancini  
Dr. Arlan Fuhr  
Dr. Seth Hudson  
Dr. Rob Kessinger  
Col Steve Roberts**

**Dr. Mai-Thy Ta  
Lynne Schlosser  
Dr. Paul Dupuis  
Dr. Mike Munro  
Dr. Tonja Matthias**

***For a Reception Honoring***

**REP. JASON SMITH**

**CHAIRMAN, HOUSE COMMITTEE ON WAYS & MEANS  
EIGHTH DISTRICT OF MISSOURI**

**Thursday, October 23<sup>rd</sup>, 2025  
3:30 PM – 4:30 PM**

**Logan University, Purser Center  
1851 Schoettler Road  
Chesterfield, Missouri 63017**

**Requested Contribution: \$250 Per Attendee**

**PLEASE RSVP TO MEREDITH MARSHALL:**

**[MMARSHALL@GRANDVC.COM](mailto:MMARSHALL@GRANDVC.COM) OR 202-546-1763**

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